

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Tuesday, November 15, 2016 — 9:30 A.M.



Meeting Location: Airport Plaza Hotel
1981 Terminal Way
Reno, Nevada

PUBLIC NOTICE

The public is hereby noticed that the Special Education Advisory Committee (SEAC) reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Committee. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Committee assistant at (775) 687-9147, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives. Notice of this meeting was posted on the [Nevada Department of Education](http://www.nvde.state.nv.us) website.

To request applicable supporting materials for this agenda contact Kim Boles, at the Office of Special Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9147.

— AGENDA —

1. **Introductions**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control or advisory power.
3. **Election of Officers**
(For Possible Action) Chair/Vice Chair
4. **Approval of Flexible Agenda**
(For Possible Action) Chair/Vice Chair
5. **Approval of Minutes**
(For Possible Action) Chair/Vice Chair
6. **Overview of Role of Special Education Advisory Committee Members and Structure of Meetings**
(Information/Discussion) Will Jensen, Director, Office of Special Education
7. **Special Education Advisory Committee By-Laws and Operating Procedures**
Review and discuss addition and implementation of By-Laws and Operating Procedures for SEAC. Suggestion made by John Copenhaver, Center for Technical Assistance for Excellence in Special Education at the January 26th, 2016 SEAC meeting. Possible Action may include changes to the proposed By-Law document and/or acceptance of proposed document.
(Information/Discussion/For Possible Action), Will Jensen, Director, Office of Special Education
8. **State Performance Plan and Annual Performance Report (SPP/APR)**
Update of information regarding the SPP/APR submitted in February 2016.
(Information/Discussion) Will Jensen, Director, Office of Special Education

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Tuesday, November 15, 2016 — 9:30 A.M.

9. **Teacher and Para-Professional Licensure with Consideration of ESSA Changes**
Discussion regarding the impact of ESSA on teacher and para-professional licensure.
(Information/Discussion) NDE Staff
10. **Due Process, Complaint and Mediation Report**
Report of data regarding state complaints filed with the 2015-2016 school year including information on due process complaints, and mediations.
(Information/Discussion) Will Jensen, Director, Office of Special Education
11. **Graduation Reform** *Public comment will be taken on this agenda item prior to a vote of action by the committee.
Proposed comprehensive graduation reform for students with disabilities: Additional avenues by which students with disabilities can show mastery of content besides end of course examination. Certain limitations on the issuance of a Adjusted Diploma. Possible action may include advisement to the NDE and/or a letter of support.
(Information/Discussion/For Possible Action) Will Jensen, Director, Office of Special Education
12. **Future Agenda Items**
Chair/Vice Chair
13. **Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.
14. **Adjournment**
Chair/Vice Chair